## HOUSE JUDICIARY COMMITTEE

VICE CHAIR, SUBCOMMITTEE ON CONSTITUTION, CIVIL RIGHTS AND CIVIL LIBERTIES

SUBCOMMITTEE ON ANTITRUST, COMMERCIAL AND ADMINISTRATIVE LAW

HOUSE COMMITTEE ON RULES



February 4, 2021

President Donald J. Trump c/o Bruce L. Castor Jr. and David Schoen

Via E-Mail

Dear President Trump,

As you are aware, the United States House of Representatives has approved an article of impeachment against you for incitement of insurrection. *See* H. Res. 24. The Senate trial for this article of impeachment will begin on Tuesday, February 9, 2021. *See* S. Res. 16.

Two days ago, you filed an Answer in which you denied many factual allegations set forth in the article of impeachment. You have thus attempted to put critical facts at issue notwithstanding the clear and overwhelming evidence of your constitutional offense. In light of your disputing these factual allegations, I write to invite you to provide testimony under oath, either before or during the Senate impeachment trial, concerning your conduct on January 6, 2021. We would propose that you provide your testimony (of course including cross-examination) as early as Monday, February 8, 2021, and not later than Thursday, February 11, 2021. We would be pleased to arrange such testimony at a mutually convenient time and place.

Presidents Gerald Ford and Bill Clinton both provided testimony while in office—and the Supreme Court held just last year that you were not immune from legal process while serving as President—so there is no doubt that you can testify in these proceedings. Indeed, whereas a sitting President might raise concerns about distraction from their official duties, that concern is obviously inapplicable here. We therefore anticipate your availability to testify.

If you decline this invitation, we reserve any and all rights, including the right to establish at trial that your refusal to testify supports a strong adverse inference regarding your actions (and inaction) on January 6, 2021.

I would request that you respond to this letter by no later than Friday, February 5, 2021 at 5pm. I look forward to your response and to your testimony.

very thury yours,

Jamie Raskin

Lead Impeachment Manager

Washington Office
412 Cannon HOB
Washington, D.C. 20515
(202) 225-5341

RASKIN.HOUSE.GOV

DISTRICT OFFICE
51 MONROE STREET, SUITE 503
ROCKVILLE, MD 20850
(301) 354-1000

HOUSE COMMITTEE ON OVERSIGHT

AND REFORM

CHAIR, SUBCOMMITTEE ON CIVIL RIGHTS

AND CIVIL LIBERTIES

SUBCOMMITTEE ON GOVERNMENT OPERATIONS

COMMITTEE ON HOUSE ADMINISTRATION

VICE CHAIR